

**AMERICAN SOCIETY OF HIGHWAY ENGINEERS
TRIKO VALLEY SECTION**

**DONALD C. SCHRAMM
TRANSPORTATION IMPROVEMENT AWARD
2025**

CATEGORIES

- Construction Cost \$5,000,000 and under.
- Construction Cost over \$5,000,000.

ENTRY SUBMISSION

- Completed entry form (Original).
- Two (2) copies of project description and related materials (see entry requirements).

CALENDAR FOR 2024 AWARD

- **December 19, 2025 - Entry Deadline**
- January 6, 2026 - Review and rating of entries by the Board of Directors
- By January 8, 2026 - Top three (3) rated entries in each category will be notified
- January 20, 2026 - General Membership Meeting - Presentation to general membership by top three (3) rated entrants from each category. (Final selection to be determined by the general membership by closed ballot.)
- March 17, 2026 – Winners will be notified.
- May 19, 2026 - General Membership Meeting - Awards presentation

AWARD REQUIREMENTS AND ENTRY FORM ATTACHED

**AMERICAN SOCIETY OF HIGHWAY ENGINEERS
TRIKO VALLEY SECTION
DONALD C. SCHRAMM
TRANSPORTATION IMPROVEMENT AWARDS COMPETITION
2025
OFFICIAL ENTRY FORM**

CATEGORY: ☐ \$5 MILLION AND UNDER ☐ OVER \$5 MILLION

NAME OF PROJECT: _____ TYPE: _____

LOCATION: _____

CITY: _____ COUNTY: _____ STATE: _____

CONSTRUCTION COST: _____

1. PROJECT OWNER: _____

AGENCY OR COMPANY: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

TELEPHONE NUMBER: _____ FAX NUMBER: _____

NAME OF CONTACT PERSON: _____

2. PROJECT DESIGN FIRM: _____

COMPANY: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

TELEPHONE NUMBER: _____ FAX NUMBER: _____

NAME OF CONTACT PERSON: _____

3. PROJECT GENERAL CONTRACTOR: _____

COMPANY: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

TELEPHONE NUMBER: _____ FAX NUMBER: _____

NAME OF CONTACT PERSON: _____

NAME AND SIGNATURE OF SPONSORING MEMBER DATE

MAIL ENTRIES TO: Todd Gadbury – HAMILTON COUNTY ENGINEER'S – 223 W. GALBRAITH ROAD – CINCINNATI, OHIO 45215

AMERICAN SOCIETY OF HIGHWAY ENGINEERS TRIKO VALLEY SECTION

DONALD C. SCHRAMM TRANSPORTATION IMPROVEMENT AWARD REQUIREMENTS

ELIGIBILITY

Eligible projects for the "Donald C. Schramm Transportation Improvement Award" shall be directly related to one or more of the following areas of the field of transportation:

- Highways
- Bridges
- Railroads
- Public Transit
- Bikeways
- Other Related Projects

GENERAL CRITERIA

1. Projects entered in the competition must be located within the geographic area of the ASHE - TRIKO Valley Section.
2. Construction of the project must have been substantially completed and ready for use between January and December of the competitions current year.
3. Entries must be sponsored by a member of the ASHE - TRIKO Valley Section.
4. Each submitted entry must be accompanied by the materials outlined in the Submission Requirements.
5. ASHE - TRIKO Valley Section will not be responsible for any damage or loss to entrant's submission materials.
6. The ASHE - TRIKO Valley Section Board of Directors reserves the right to determine the eligibility of all entries.

SUBMISSION REQUIREMENTS

Entries must include:

1. The original and two (2) copies of the Official Entry Form.
2. The signature of the sponsoring member on the entry form will be considered verification that the project is substantially completed and ready for use between January and December of the competitions current year.
3. Two (2) copies of a project description, not to exceed two (2) pages (8.5" x 11" with 1" side margins, minimum 11 point font) excluding any pages containing photos, graphs, charts, etc., within the two (2) page limit. (Some suggestions of content in the submission are original or innovative application of new or existing design, and/or construction techniques or materials, technical value to the engineering or construction profession, social, economic, and environmental value to the region, complexity, and rating of the expectations of the owner or the regional needs.)

JUDGING OF ENTRIES

1. All entries will be judged by the nine (9) members of the ASHE - TRIKO Valley Section Board of Directors.
2. The Board of Directors will rate each entry to determine the top three (3) rated entries (competition finalists) in each of the categories specified for the award.
3. The sponsors of the competition finalists in each category shall give a presentation at the January General Membership Meeting. The format of each presentation will be at the discretion of the presenter. The time allotted for each presentation will be determined by the Board of Directors. The general membership in attendance at this meeting will vote by ballot for the projects receiving the award. All ballots will be submitted at the end of the meeting. Results of the voting will be tallied by the Chairperson of the Transportation Improvement Award and presented to the ASHE - TRIKO Valley Section Board of Directors at the March Board Meeting. There is only one (1) award for each category.

PRESENTATION OF AWARDS

4. Awards will be presented to the owner, design firm, and general construction contractor of the winning entries at the annual ASHE - TRIKO Valley Section Capital Improvement Program meeting in March.