



Volume 16, Issue 5 - May 2016

## From Our President...

How quickly the time goes! It seems like I was just starting on the Board of Directors and now my term as President has come to an end. What an honor it has been to serve with such quality people. The general membership is to be commended for their outstanding participation in our meetings, technical tours and social outings.

I would like to thank all of our Board of Directors for all their hard work, time, effort and creative ideas for making our section one that all our members can be proud of.

Tommy Arnold of ODOT District 8 will be giving a presentation on the I-71/MLK project at the General Membership Meeting on Tuesday May 17 at the Original Montgomery Inn. It will be interesting to learn how this project was placed on the fast track and has moved through the design build process.

If that is not enough incentive to come remember members who either refer a new member before this meeting or who bring a guest to the meeting will be entered in a drawing to win one of four \$25 gift cards to the Yard House. The drawing will take place at the meeting. Please see Brian Rhodes before the meeting to be registered.

On Thursday, May 19th, please join ASHE members and OCA members as we root the Reds to victory against the Cleveland Indians. First pitch is 7:10. Like last year, we have reserved the Redlegs Landing. This venue offers our groups a better socializing area, panoramic view, all-inclusive buffet & soda, 2 drink tickets & personal bartender, picnic tables, and TV monitors.

Scholarship applications are due on Friday May 19th. Please make sure all those students you know that are working on a transportation related degree know about this and apply. Our annual Lloyd Wallace Golf Outing is Friday, June 24th at The Vineyard Golf Club. Please register your foursome and sponsorship now to help support the TRIKO Valley Scholarship fund!

Thank you to Dennis Brunton who will be moving off the Board. His guidance has been invaluable to me in the past year. A much used quote, attributed to many, states "If I have seen further it is by standing on the shoulders of giants", holds true for our organization. Without the leadership and guidance of those who served on the Board prior to me I would have been truly lost.

Please continue to contact your representatives to express your views on our industry. If we don't let them know no one will. Have a safe and enjoyable summer.

Eric Beck

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ASHE - TRIKO Valley Section  
P.O. Box 257  
Mason, OH 45040  
[www.trikovalley.ashe.pro](http://www.trikovalley.ashe.pro)

*The mission of the American Society of Highway Engineers is to provide a forum for members and partners of the highway industry that supports education, innovation, and fellowship; promoting a safe and efficient highway system for mobility now and in the future.*

# GENERAL MEMBERSHIP MEETING MINUTES

**Tuesday, March 15, 2016 - Montgomery Inn**

President Beck called the meeting to order with the Pledge of Allegiance at 11:48 AM, recognized four guests and announced that save the date cards are available for the upcoming golf outing.

Secretary Emerick indicated that the minutes of the January meeting were published in the Section newsletter and are on the back table. A motion was raised by Steve Mary to accept the minutes which was seconded by Vanessa Nghiem and passed.

Eric Kistner presented the Treasurer's report, noting an operating capital of \$23,428.45. Expenses totaled \$2,518.98 and income totaled \$2,000.00. There are currently 184 members including 3 student members.

President Beck announced that the PIN report was published in the newsletter.

Stan Harris presented the regional report, noting that he attended the January National Board Meeting and that the National Treasurer is in attendance today. Stan announced that we would like additional articles lined up for the Scanner newsletter.

David Orr announced that the annual golf outing will be held on June 24th for same cost as last year of \$95 per person. We are offering an early bird package of discounts and are looking for a beverage sponsor this year at a cost of \$600. Members were asked to contact David if they have any questions. President Beck asked us to register early for the golf outing.

Eric Beck covered the membership report on behalf of Brian Rhodes. He announced that members who either refer a new member before the next meeting or who bring a guest to the May 17th General Membership Meeting will be entered into a drawing to win one of four \$25 Yard House gift cards.

Aaron Muck reminded us of opportunities to volunteer at the Ohio Valley Student Conference (OVSC) coming up from March 31st thru April 1st in Lawrenceburg, Indiana.

Steve Mary provided an update that Tommy Arnold from ODOT will report on the MLK project at the May meeting. Land-Between-the-Lakes will be the topic for the September general membership meeting. The ARK Encounter tour was very successful. We are looking for other tours, including the Portsmouth bypass.

Nathan Moore reported that the scholarship application is due by May 13th and has been updated on the website. One change is that students in their last two years of school are eligible for the scholarships of \$1000 and \$1500. Please encourage students to apply. Nathan also announced that a Seaton High School student is trying to arrange an ongoing shadowing program as a senior project. Let Nathan know if you are interested in participating.

Vanessa Nghiem reported that the Reds game outing will be on May 19th against the Indians and will include drink tickets and a buffet in the Reds landing. This event is in partnership with the OCA. We are open to partnerships for other events.

The annual Schramm Awards were presented to:

Hamilton County Park District's Little Miami Bike Trail-Phase 1 (under \$5 million) and ODOT's I-275 and SR32 Interchange Modification (over \$5 million)

Next, Eric Beck introduced a panel of representatives from MSD, the City of Cincinnati, Clermont County, Butler County, ODOT, Hamilton County, the Kentucky Transportation Cabinet, SD1 and Montgomery County who presented information on their respective Capital Improvement Programs (CIP) and entertained questions from the audience.

After the CIP roundtable, Dennis Brunton raised a motion to adjourn the meeting which was seconded by Vanessa Nghiem and carried. President Beck adjourned the meeting at 1:30 pm.

Respectfully Submitted:  
David Emerick  
TRIKO Valley Section Secretary

## ASHE PIN Report - March 2016

With the FAST Act passage in December of 2015, funding has been secured for the next four years. While the FAST Act provided a stop gap during this time period, it is apparent that a long term funding solution still eludes the country. ASCE's Failure to Act study assesses how the nation's failure to improve its infrastructure systems affects economic performance. Even with the FAST Act funding, during the next decade it is estimated an additional \$1 trillion is needed across the transportation network, including roads, bridges, and rail. The report relates this to increased production costs, increased cost of travel, and decreased consumer spending. It will cost each U.S. family \$3,400 a year over the next decade in the form of higher costs for transportation, electricity, and water. In addition, this gap could strip 2.5 million jobs and \$4 trillion of gross domestic product from the economy. It is estimated that by 2025, only 53.9% of the surface transportation needs will be funded.

Congress is attempting to address the lack of permanent funding for the Highway Trust Fund. Since the House Ways & Means Committee is currently developing a blueprint for updating and reforming the tax code, Representatives Sam Graves (R-MO) and Eleanor Holmes Norton (D-DC) are calling for a permanent solution to the Highway Trust Fund in any broader tax reform proposal. This is the solution implemented as part of the tax reform during President Clinton's second term in office that resulted in the last gas tax increase in 1993.

We encourage you to contact your representative (go to <http://www.house.gov/representatives/find/> and enter your zip code) and let them know just how important a sustainable funding stream is for the economy of the country. Let your Congressional Representative know that this is a concern, and perhaps a long term funding stream for the Highway Trust Fund can finally be secured.

# ASHE TRIKO VALLEY MEETING

## General Membership Meeting

**Location: Original Montgomery Inn (Montgomery, OH)**

**Date: Tuesday, May 17, 2016 at 11:30 a.m.**

**Please join us at The Original Montgomery Inn in Montgomery on May 17th. Our program will be the MLK project presented by Tommy Arnold.**

**New officers will also be sworn in for 2016-2017. Nominations for 1st Year Director are being accepted. Please contact Eric Beck if interested.**

**Members who refer a new member before this meeting or who bring a guest to the meeting will be entered in a drawing for one of four \$25 gift cards to the Yard House. The drawing will take place at this meeting. Please see Brian Rhodes before the meeting.**

**Please register even if you plan to pay at the door. Thank you.**

**Cost: \$25 online or at the door**

**RSVP by phone to Eric Kistner at 513-842-8213  
or RSVP online at [www.trikovalley.ashe.pro](http://www.trikovalley.ashe.pro)**

## 2014 - 2015 Board of Directors

Title	Member	Company	Phone	Email
President	Eric Beck	Hamilton County Engineer's Office	513-946-8432	<a href="mailto:eric.beck@hamilton-co.org">eric.beck@hamilton-co.org</a>
1st Vice President	Nathan Moore	The Kleingers Group	513-779-7851	<a href="mailto:nathan.moore@kleingers.com">nathan.moore@kleingers.com</a>
2nd Vice President	Vanessa Nghiem	AECOM	513-419-3451	<a href="mailto:vanessa.Nghiem@aecom.com">vanessa.Nghiem@aecom.com</a>
Treasurer	Eric Kistner	Stantec	513-842-8200	<a href="mailto:eric.kistner@stantec.com">eric.kistner@stantec.com</a>
Secretary	David Emerick	Duke Energy	513-287-1001	<a href="mailto:david.emerick@duke-energy.com">david.emerick@duke-energy.com</a>
Regional Rep.	Stan Harris	Stantec	513-842-8200	<a href="mailto:stan.harris@stantec.com">stan.harris@stantec.com</a>
3rd Year Director	Steve Mary	Stantec	513-842-8200	<a href="mailto:steve.mary@stantec.com">steve.mary@stantec.com</a>
2nd Year Director	Tom Nicholson	PRETEK Group	937-641-8267	<a href="mailto:tnicholson@pretekgroup.com">tnicholson@pretekgroup.com</a>
2nd Year Director	Aaron Muck	Terracon	513-612-9051	<a href="mailto:ajmuck@terracon.com">ajmuck@terracon.com</a>
1st Year Director	Brian Rhodes	JMT	513-699-8579	<a href="mailto:brhodes@jmt.com">brhodes@jmt.com</a>
Past President	Dennis Brunton	Barrett Paving Materials, Inc.	513-271-6200	<a href="mailto:dbrunton@barrett paving.com">dbrunton@barrett paving.com</a>
Past President	Matt Loeffler	Butler County Engineer's Office	513-785-4109	<a href="mailto:loefflerm@bceo.org">loefflerm@bceo.org</a>

# ASHE Triko Valley 2016 Scholarship

The ASHE-TRIKO VALLEY section will be making scholarship awards to college enrolled students. It is anticipated that an award totaling \$2,500 will be awarded annually. The size of this amount requires that a formal procedure be in place and rigorously adhered to. It is recommended that the procedure be developed and amended as necessary by the Scholarship Committee.

There are essentially five components of the scholarship process to insure a successful scholarship program. They are as follows:

## **Advertisement**

- In order to ensure maximum participation it is necessary to disseminate facts relative to the existence and details of the scholarship program.
- We will announce the scholarship and have the application packet be posted on the ASHE website.

## **Eligibility and Application**

The following eligibility criteria is as follows:

- College student who is expecting to graduate from a transportation or construction related program within the next two school years.
- Students are attending the following schools: University of Dayton, University of Cincinnati, Ohio College of Applied Science, Cincinnati State and Technical College, and Northern Kentucky University or students are full time residents within the ASHE TRIKO Valley geographic areas of southwest Ohio, northern Kentucky or southeast Indiana.
- It is recommended that applications be developed that adequately evaluate the applicant's suitability for the award. It would be worthwhile to research other award program applications to obtain ideas. It is recommended that the Scholarship Committee develops the application form and modifies it, as necessary, over time.
- Applications will be made available during the 2015-2016 school year to allow the applicant time to prepare the application.
- Applications should be received by a date that will allow for review period of one month, with award decision and award notification no later than June 30, 2016. If decision is made prior to Golf Outing, presentation to winner(s) will be at annual Golf Outing in June.

## **Review**

- The scholarship committee should be expanded to include at least 3, but no greater than 5 committee members.
- The committee will review applications and discuss individual analysis collectively.
- The committee will determine the winner(s) and the TRIKO Valley BOD will award scholarships.

## **Award**

- The award would be one (1) \$1500.00 Scholarship and one (1) \$1000 Scholarship.

## **Distribution**

- The award distribution would be made directly by check to awardees.

# ASHE Triko Valley 2016 Scholarship

Applications are due by Friday, May 13th, 2016 by 4 pm.

Please submit one copy of the application to the following address:

ASHE Scholarship Committee

C/O Nathan Moore

6305 Centre Park Drive

West Chester, OH 45069

Or one copy, via email to [Nathan.moore@kleingers.com](mailto:Nathan.moore@kleingers.com)

As in previous years, we are planning on awarding a \$1,500 scholarship and a \$1,000 scholarship, which are both funded by our annual golf event.

There is a change in eligibility this year. In previous years, only students entering their last year of school were eligible. Starting this year, students entering either of their last TWO years of a construction or transportation related industry program are eligible.

More information and the application can be found at <http://trikovalley.ashe.pro/Scholarships.htm>



# 2016 Lloyd Wallace Memorial Golf Outing

Where: The Vineyard Golf Course  
600 Nordyke Road, 45255

Date: Friday, June 24, 2016

Time: 11:00 a.m.

The TRIKO Valley Section of ASHE will have its annual golf outing on Friday June 24th, 2016, at The Vineyard Golf Course. Our annual outing is named after Lloyd Wallace (former ODOT District 8 Deputy Director) in tribute to his contributions to the highway engineering field. The outing will be a Scramble format with registration between 10:00 am and 10:45 am, Shotgun Start at 11:00 am.

We would like to extend an invitation to you and your firm to join us at the golf outing. The registration fee per golfer is \$90. This fee includes golf at an excellent golf course, box lunch with soft drink, BBQ dinner following golf, door prizes, and the chance to win the major door prize. Prizes will be awarded to 1st and 2nd place teams as well as a "prize" for the last place team. Prizes will include long drive, closest to the pin, and long putt. This outing is our sole means of raising money for the ASHE TRIKO Valley Section Annual Scholarship Program which provides yearly scholarships to a college student who is scheduled to graduate in a transportation or construction program within the next two years. A donation of \$175 would give your firm a sponsorship at the golf outing with your firm's logo or name placed on a sign at the tee box as well as being recognized in the outing handouts. Another method of advertising for you firm is to provide a "Door Prize" or "Cart Prize" (e.g. box of golf balls, golf glove, divot repair tools, etc). This is a great opportunity to market your firm as approximately 70 transportation and construction industry personnel will be participating, from consultants and contractors to clients and owners.

This year we are providing an additional benefit to the outing. We are going to supply refreshing beverages for all golfers. In order to cover these costs, we are offering a beverage sponsorship. Beverage sponsorship will be \$175. Your donation will provide golfers with beverage tickets which can be redeemed for beer, water, or soft drinks. In exchange for your beverage sponsorship, you will receive special mention throughout the event, have your company name/logo displayed with the beverage tickets, and prominently display your firm's name/logo on the beverage cart(s) circulating the course.

Registration Deadline is Monday June 20th. Payment can be made by mail, online at <http://ashetrikovalley.shuttlepod.org/> or the day of at the sign-in table.

You can register online at <http://ashetrikovalley.shuttlepod.org/>  
or

Send a copy of the form on the following page and a check, payable to ASHE TRIKO Valley, to:  
DYNOTEC, INC  
10925 Reed Hartman Hwy, Suite 115  
Cincinnati, Ohio 45242

If you have any questions please contact David Orr at 513-477-7357 or at [dorr@dynotecinc.com](mailto:dorr@dynotecinc.com).

## 2016 LLOYD WALLACE MEMORIAL GOLF OUTING

Friday, June 24<sup>th</sup>, 2016  
The Vineyard Golf Course  
600 Nordyke Road  
Cincinnati, Ohio 45255  
(513) 474-3007

### ITINERARY

10:00 am to 10:45 am	Registration and Lunch
10:45am	Announcements
11:00 am	Shotgun Start
5:00 pm (or following golf)	Dinner and Prize Presentation

Cost per Golfer: \$90  
Dinner Only: \$25

- A Box Lunch will be provided on your cart at registration. During golf a beer & snack cart will be on the course to accept tickets and/or cash payment. Dinner will be served immediately after golf.
- Please consider a hole or beverage sponsorship for \$175. As a hole sponsor, your firm's name/logo will be on a sign at one of the 18 tee boxes. A beverage sponsorship will get your firm's name/logo displayed on the beverage cart. Both sponsorships will allow your firm special recognition during the event.
- Prizes will be awarded to 1<sup>st</sup> and 2<sup>nd</sup> place teams as well as a "prize" for the last place team. Prizes will include long drive, closest to the pin, and long putt. There will be chances to win door prizes.
- **Registration Deadline is Monday June 20th. Payment can be made by mail, online at <http://ashetrikovalley.shuttlepod.org/> or the day of at the sign-in table.**
- Any questions please contact David Orr at 513-477-7357 or [dorr@dynotecinc.com](mailto:dorr@dynotecinc.com)

You can register online at <http://ashetrikovalley.shuttlepod.org/>

or

Send a copy of this form and check, payable to ASHE TRIKO Valley, to:

DYNOTEC, INC

10925 Reed Hartman Hwy, Suite 115

Cincinnati, Ohio 45242

Attn: David Orr

Golfer's Name	Company	Dinner Only
1.		
2.		
3.		
4.		

### Sponsors/Donations (Please support our scholarship program!):

Check for Hole Sponsor for \$175 \_\_\_\_\_

Check for Beverage Sponsor for \$175 \_\_\_\_\_

Name for sign at tee box or beverage sheet and in outing flyer \_\_\_\_\_

(Supply Logo in electronic format via email to [dorr@dynotecinc.com](mailto:dorr@dynotecinc.com))

Door/Cart Prize Donation \_\_\_\_\_

Contact person: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email address: \_\_\_\_\_



# ASHE/OCA Reds Game at Great American Ballpark

Date: Thursday, May 19, 2016

Time: 7:10 PM

On Thursday, May 19th, please join ASHE members and OCA members as we root the Reds to victory against the Cleveland Indians. First pitch is 7:10. Like last year, we have reserved Redlegs Landing. This venue offers our groups a better socializing area, panoramic view, all-inclusive buffet & soda, 2 drink tickets & personal bartender, picnic tables, and TV monitors.

Every ticket purchased will donate \$5 towards the Scholarship Fund. We thank you for your support.

Please reserve your tickets by May 11th; prepayment is required. We are happy to send you an invoice if you register online or call Eric Kistner at 513-842-8213.

Prepaid tickets will be distributed on May 17th at our General Membership meeting.

All are invited to Yard House for Happy Hour prior to the game at 6:00.

Credit card payments can be made online during registration at <http://ashetrikovalley.shuttlepod.org/event-2139417>. Check payments may be sent via mail to Eric Kistner and must be received by May 16th to ensure a ticket to the game.

## Annual Renewal Fees

Payment of your annual renewal dues deadline is May 31st!

To pay annual renewal fees: Go to the "Annual Renewals" tab on the website. To pay online you will be redirected to PayPal. Online payments may be paid through PayPal using Mastercard, Visa, Discovery, or American Express.

If you would rather pay by check, please print out Renewal Invoice on the following page and submit per instructions. Thank you.



**INVOICE**  
**ASHE 2016-17 MEMBERSHIP RENEWAL DUES**

**AMOUNT DUE:**    \$40.00 per member

**DUE DATE:**        May 31, 2016 (Grace period ends September 30, 2016)

**Make check payable to:**    ASHE TRIKO VALLEY

**Send to:**        ASHE  
                      c/o Eric Kistner, Stantec Consulting Services, Inc.  
                      11687 Lebanon Road  
                      Cincinnati, OH 45241-2012

**Name (s):** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Company:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Phone:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Amount Paid:**        \_\_\_\_\_

# ASHE Schramm Award Winners

Congratulations to this year's Schramm Award winners! The winning projects are as follows:

## **\$5 Million & Under**

*Project:* Little Miami Scenic Trail Extension

*Owner:* Great Parks of Hamilton County

*Design Firm :* Stantec

*General Contractor:* John R. Jurgensen Company

## **Over \$5 Million**

*Project:* I-275 and SR 32 Interchange Modification

*Owner:* Ohio Department of Transportation

*Design Firm :* Stantec

*General Contractor:* John R. Jurgensen Company



Eric Beck with the Over \$5 Million award winners (left to right): Kate Holden (John R. Jurgensen, Andy Fluegemann (ODOT District 8), and Steve Shadix (Stantec Consulting Services Inc.)

The panel from the Capital Improvements Program discussion during the March meeting (below, from left to right): Kyle Ryan (Northern Kentucky Water District), Carol Ramler (KYTC District 6), Eric Beck (Hamilton County Engineer's Office), Andy Fluegemann (ODOT District 8), Greg Wilkins (Butler County Engineer's Office), Doug Royer (Clermont County Engineer's Office), John Brazina (City of Cincinnati), and Cheri Bush (Metropolitan Sewer District of Greater Cincinnati).



## Committee Chair Person Contact Information

The ASHE TRIKO Valley Board of Directors has several committees to help promote our organization in a variety of ways. Listed below, you can find the contact information of the chair person for each committee. If you would like to share an idea or would like to volunteer to serve on a committee, please contact the appropriate chair person. The Board thanks you for your continued support and dedication to the transportation industry.

Committee	Chair Person	Contact Information
Schramm Award	Eric Beck	Eric.Beck@hamilton-co.org
Scholarship	Nathan Moore	Nathan.moore@kleingers.com
Program	Steve Mary	Steve.Mary@dot.state.oh.us
Social	Vanessa Nghiem	Vanessa.Nghiem@urs.com
Membership	Steve Proffitt	sproffitt@thelenassoc.com
Student Chapter	Aaron Muck	ajmuck@terracon.com
Golf Outing	Brad Ackel	Brad.ackel@kzf.com
Newsletter	Stan Harris	stan.harris@stantec.com
Website	Matt Loeffler	loefflerm@bceo.org
Legislative Review (PIN)	Caroline Duffy	cduffy@Barreng.com
Online Payments/PayPal	Eric Kistner	eric.kistner@stantec.com



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**Columbus Office**  
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(330) 757-7900



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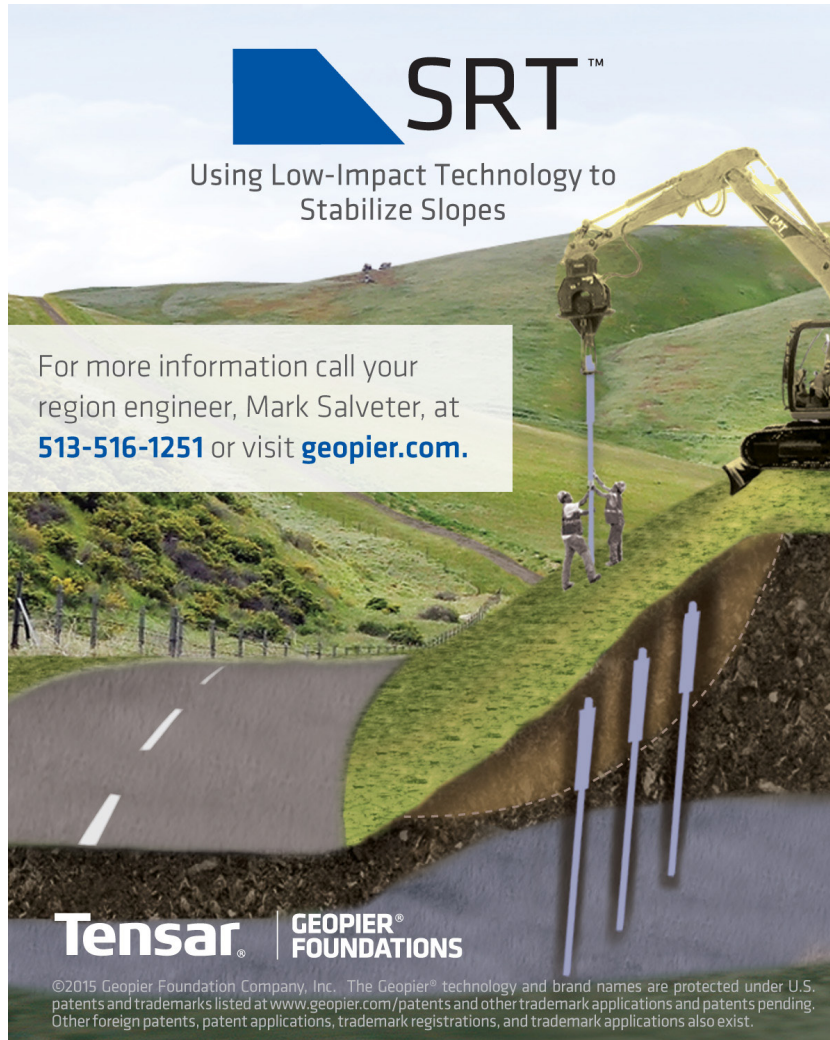
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- > Stream and Wetland
- > Archaeological
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- > Roadway

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**For more information:**  
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P: (503) 771-2112  
E: cindy.taylor@cardno.com  
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## Advertising Opportunities!

\$50/year for small ads, \$150/year for large ad and corporate link on the TRIKO website.  
If interested, contact Stan Harris at [stan.harris@stantec.com](mailto:stan.harris@stantec.com).

Send website logos to Matt Loeffler at [loefflerm@bceo.org](mailto:loefflerm@bceo.org).



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(see inside for more details)

\*varies by Section

[www.ashe.pro](http://www.ashe.pro)



A graphic of a highway sign. At the top is a small green rectangular sign with the white text '1A'. Below it is a larger green rectangular sign with a white border. On the left side of this sign is the ASHE logo, which is a shield divided into red, white, and blue sections with the text 'AMERICAN SOCIETY OF HIGHWAY ENGINEERS' around a central emblem. To the right of the logo, the word 'ASHE' is written in large, bold, white capital letters. Below the green sign is an orange rectangular sign with the words 'ENTER' and 'HERE' in black capital letters, separated by a black upward-pointing arrow.

*Values*  
Diversity  
Innovation  
Integrity  
Fellowship  
Quality

### Why Join ASHE?

- To help promote the highway industry on a Local, Regional, and National level
- To become a member of a group that provides extraordinary value, with National dues of only \$20/year and Section dues ranging from just \$5 to \$50/year
- To expand your knowledge of all things related to highways
- To participate in a highly diverse community, ranging from government employees and contractors to consultants, suppliers, and utility owners
- To stay up to date on technical, political, and project issues with the quarterly *scanner* newsletter, weekly emails, educational events and more!
- To be part of an organization that recognizes the future of the highway industry, fostering Student Chapters and offering educational scholarships (*over \$1.4 million in scholarships awarded!*)
- To enjoy networking opportunities with clients and partners, discussing projects, exchanging insights, and fostering positive working relationships
- To enjoy fellowship with people throughout the highway industry

**Become a part of the highway industry's  
premier networking organization.**

**It's easy to join, just complete the brief  
membership form below and give it to a local  
ASHE representative or apply online at  
<http://www.ashe.pro/newmember.html>**

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: (Mandatory) \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

How did you hear about us? \_\_tradeshow \_\_scanner

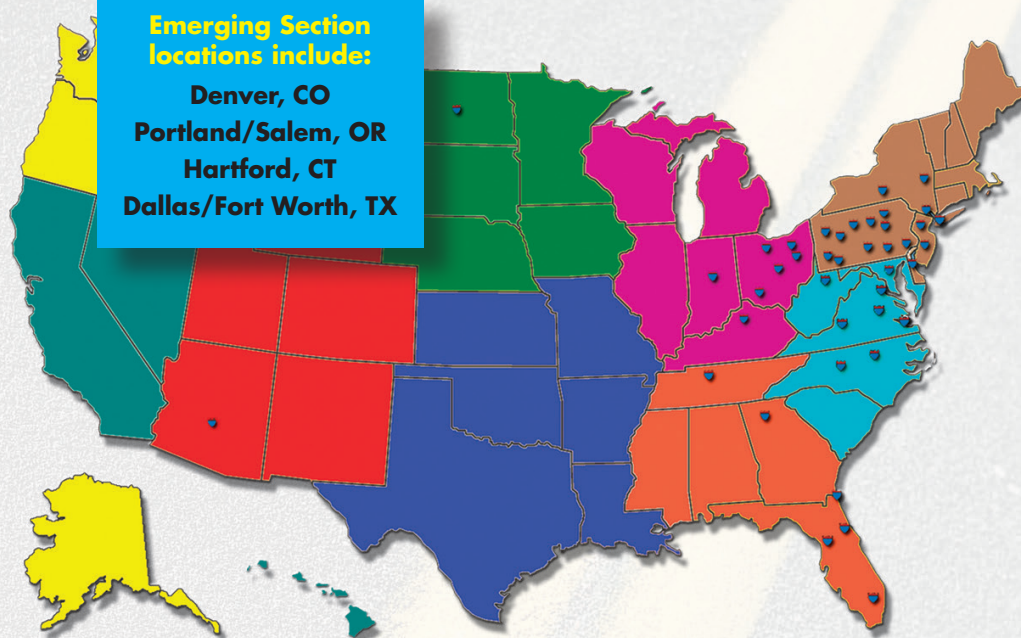
\_\_ASHE friend \_\_presentation \_\_other: \_\_\_\_\_

☒ **Please contact me about starting an  
ASHE Section in my Region.**





## ASHE National Membership by Regions/Sections



**Want to join and don't see a Section by you? Become an At-Large Member or visit our website to see how to start a new Section. [www.ashe.pro](http://www.ashe.pro)**

### Great Lakes Region

#### Illinois

#### Indiana

Circle City Section  
(Indianapolis area)

#### Kentucky

Derby City Section  
(Louisville area)

#### Ohio

Central Ohio Section  
(Columbus area)  
Cuyahoga Valley Section  
(Akron area)  
Lake Erie Section  
(Cleveland area)  
Northwest Ohio Section  
(Toledo area)  
Triko Valley Section  
(Cincinnati, North  
Kentucky, Southeast  
Indiana areas)

#### Michigan

#### Wisconsin

### Mid-Atlantic Region

#### Maryland

Chesapeake Section  
(Baltimore area)

#### North Carolina

Carolina Piedmont  
Section  
(Charlotte area)  
Carolina Triangle Section  
(Raleigh area)

### South Carolina

#### Virginia

Blue Ridge Section  
(Roanoke area)  
Greater Hampton Roads  
Section (Southeastern  
Virginia area)  
Old Dominion Section  
(Richmond area)  
Potomac Section  
(Northern Virginia,  
Washington, DC areas)

#### West Virginia

North Central West  
Virginia Section

### North Central Region

#### Iowa

#### Minnesota

#### Nebraska

#### North Dakota

Central Dacotah Section  
(Bismarck area)

#### South Dakota

### Northeast Region

#### Connecticut

#### Delaware

First State Section  
(Northern area)

#### Maine

#### Massachusetts

#### New Hampshire

### New Jersey

North Central New Jersey  
Section  
Southern New Jersey  
Section

### New York

Albany Section  
Central New York Section  
(Syracuse area)  
Long Island Section  
New York Metro Section  
(New York City area)

### Pennsylvania

Altoona Section  
(Altoona, Johnstown  
areas)  
Clearfield Section  
Delaware Valley Section  
(Philadelphia area)  
East Penn Section  
(Allentown area)  
Franklin Section  
Harrisburg Section  
Mid-Allegheny Section  
(Indiana area)  
North East Penn Section  
Pittsburgh Section  
Southwest Penn Section  
Williamsport Section

### Rhode Island

### Vermont

### Rocky Mountain Region

#### Arizona

Phoenix Sonoran Section

#### Colorado

#### New Mexico

#### Utah

#### Wyoming

### Southeast Region

#### Alabama

#### Florida

Central Florida Section  
(Orlando area)  
Gold Coast Section  
(Fort Lauderdale area)  
Northeast Florida Section  
(Jacksonville area)  
Tampa Bay Section

#### Georgia

Georgia Section  
(Atlanta area)

#### Mississippi

#### Tennessee

Middle Tennessee Section  
(Nashville area)



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\* Past Presidents